

# Blackpool Council

29 March 2018

To: Councillors Collett, Hobson, Humphreys, Hutton, Robertson BEM, Mrs Scott and Singleton

The above members are requested to attend the:

## **PUBLIC PROTECTION SUB-COMMITTEE**

Tuesday, 10 April 2018 at 6.00 pm  
in Committee Room A, Town Hall, Blackpool

## **A G E N D A**

### **ADMISSION OF THE PUBLIC TO COMMITTEE MEETINGS**

The Head of Democratic Governance has marked with an asterisk (\*) those items where the Committee may need to consider whether the public should be excluded from the meeting as the items are likely to disclose exempt information.

The nature of the exempt information is shown in brackets after the item.

### **1 DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:

the type of interest concerned either a

- (a) personal interest
- (b) prejudicial interest
- (c) disclosable pecuniary interest (DPI)

and

- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

**2 MINUTES OF THE LAST MEETING HELD ON 13 MARCH 2018** (Pages 1 - 8)

To agree the minutes of the last meeting held on 13 March 2018 as a true and correct record.

**3 SAFETY OF SPORTS GROUND - BLACKPOOL FOOTBALL CLUB** (Pages 9 - 16)

To consider an application under the Safety at Sports Grounds Act 1975 for a Special Safety Certificate for an A-Ha pop concert at Blackpool Football Club on 16 June 2018.

**\* 4 PRIVATE HIRE AND HACKNEY CARRIAGE DRIVERS LICENCE** (Pages 17 - 28)

(This item contains personal information regarding applicants and licence holders which is exempt from publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972)

**5 REVIEW OF HACKNEY CARRIAGE/PRIVATE HIRE EXCEPTIONAL QUALITY POLICY** (Pages 29 - 40)

**6 ALLOCATION OF STREET COLLECTION 2018/2019** (Pages 41 - 48)

To consider the applications for street collection permits detailed in the report.

**7 DATE OF NEXT MEETING**

To note the date of the next meeting as 8 May 2018.

**Venue information:**

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

**Other information:**

For queries regarding this agenda please contact Chris Williams, Democratic Governance Adviser, Tel: (01253) 477153, e-mail [chris.williams@blackpool.gov.uk](mailto:chris.williams@blackpool.gov.uk)

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at [www.blackpool.gov.uk](http://www.blackpool.gov.uk).